

# SLATE

JANUARY 1976

Voice of

## Southwest Council of Diving Clubs

**Robert Swilley, President**  
1817 Texas Avenue  
Shreveport, Louisiana 71103  
318-424-4327

**Dick Wilgus, Exec. Vice Pres.**  
103 E. Melton  
Longview, Texas 75601  
214-757-6112

**Helen Crawford, Secretary**  
1505 N.W. Columbia  
Lawton, Oklahoma 73501  
405-353-8087

**Myrna Jorgensen, Treasurer**  
1314 Lafayette  
Danison, Texas 75020  
214-465-8588

**Charles Crawford, Slate Editor**  
1505 N.W. Columbia  
Lawton, Oklahoma 73501  
405-353-8087

**Matt Wilby, Public Relations**  
Rt. 9, Box 152B  
Ft. Worth, Texas 76179  
817-236-8320

**Ed Ralston, U.S.A. Rep.**  
3401 N. Meridian Court  
Oklahoma City, Oklahoma 73122

**Hank Silver, Vice Pres., Area 1**  
632 S. Central Expressway  
Richardson, Texas 75080  
214-231-6561

**Deryle Matthews, Vice Pres., Area 2**  
116 Charlene  
Hurst, Texas 76053  
817-282-3082

**Jim Gale, Vice Pres., Area 3**  
1925 Addington  
Carrollton, Texas 75006  
214-245-2414

**Bart McCollum, Vice Pres., Area 4**  
3325 Providence  
Midland, Texas 79701  
914-694-8948

**Bill Hutto, Vice Pres., Area 6**  
P.O. Box 106  
Carthage, Texas 75633  
214-693-6976

**Jeep Valenti, Vice Pres., Area 7**  
903 S.W. 49th St.  
Lawton, Oklahoma 73501  
405-353-0157

**Bob Harris, Director**  
525 Melody Lane  
Richardson, Texas 75080

**Ben Sleight, Director**  
1621 Mayflower  
Irving, Texas 75061  
214-254-9092

**Dennis Corcoran, Director**  
6313 Greenfield Road  
Ft. Worth, Texas 76135  
817-341-7110



Charles Crawford, Slate Editor  
Helen Crawford, Slate Secretary  
Assistant's to the Editor,  
Tommy, Steven, Sherri, Dan and Linda  
Courtesy of Charles and Helen

## 75 SWC CONVENTION

FEBRUARY 6 & 7  
KILGORE TEXAS  
SEE DETAILS INSIDE





# SHERMAN

100%  
CERTIFIED  
DIVERS

# DIVERS

PRES-RON JORGENSEN

SEC/TREAS-STELLAGENE SHELTON

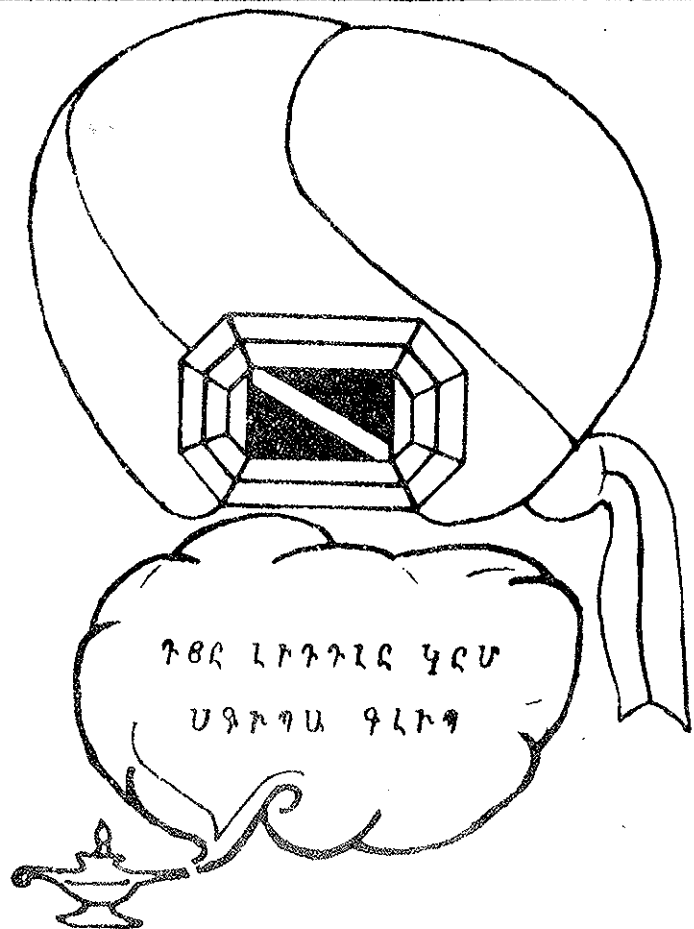
PUBLICITY-MYRNA JORGENSEN

214-465-8588

Think Safe - Dive Safe.



Texins Divers Appreciate Your  
Support of our Underwater Safari



788 177722 420  
U977U 9279

American Airlines Aquajets

Diving Club

Rt. 3 Box 29

Roanoke Texas 76262

Each Member A Certified Diver

We support all activities of

The Southwest Council

Meetings last Monday of each month

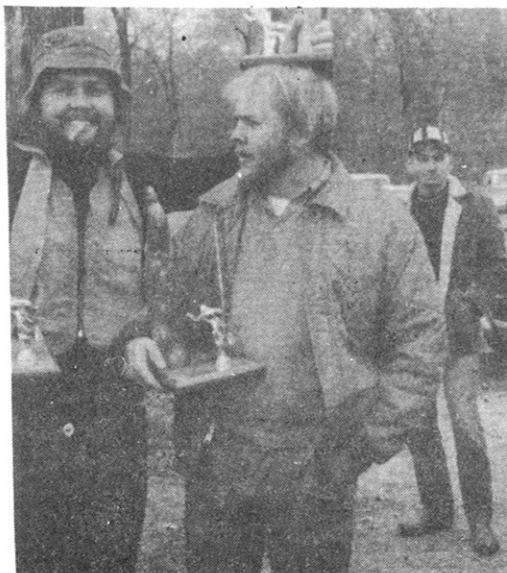
at DFW Airport

President

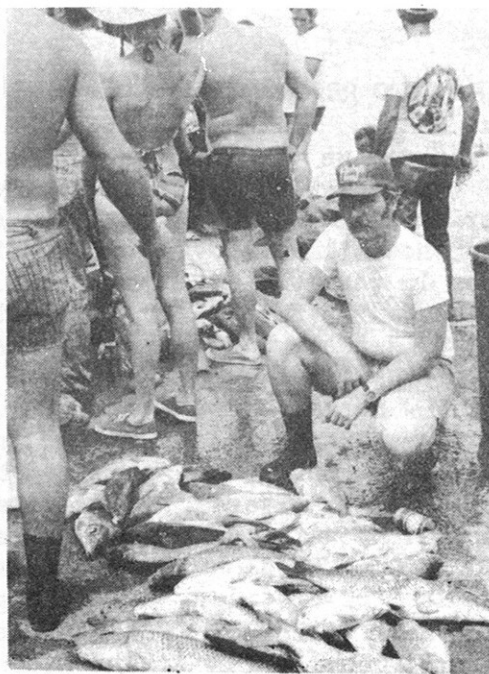
Secretary

Gary Embree

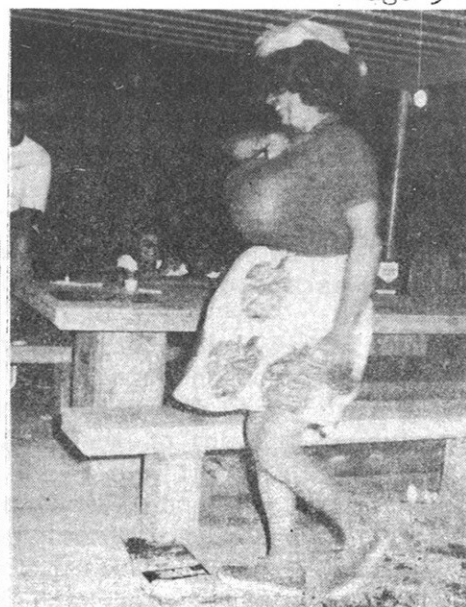
Carolyn Embree



Robert Swilley-Pres. and Bruce Mayes. Caddo Dec. 75'.



Hands off Robert, no peeking Deryle! Deryle Matthews Area 2, V.P. Nationals' 75'.



Miss Charlet, 75' Beauty Queen! Charles Crawford Slate Editor.

HAVE YOU MET MEMBERS OF THE 75' EXC. BOARD ????



Matt Wiley-Public Rel. largest fish, Travis 75'.



Ohhh NO! Helen Crawford, Sec. Mid-year Convention



Thanks Area 6 and Bill Hutto for a funtastic Mid-year Convention. Bill #6 V.P. 3rd from the right.



Myrna Jorgensen-Treas., Ben Sleigh-Dir. with Charlie 'The Beard' Caddo Feburary 75'.



Dennis Corcroan- Dir., running, after members of I.D.A. through Mike Kornegay (background) in Caddo-Feb. 75'.

## JIM CLARK MEMORIAL TEXAS GAR RODEO REPORT

## AREA VI REPORT

Dec. 7th, Pearl Harbor Day and did we bomb the gar.

There were 178 Gar taken for a total of 1383 lbs. by 48 entrants of whom not all dove.

It was one of the best Rodeos in possibly 10 years. Some areas of the lake had 15 feet of visibility and others only 3 or 4 feet, but just right for shooting gar. For the first time in 3 years the water was below normal.

Aubrey McElroy of the East Texas Aquanauts landed the largest gar at 40 lb. 6 oz. and Dennis Corcroan and Matt Wiley of Inland Divers set a new record for 2 man team weight with 401 lbs. 12 oz. and Weasel Wood and Tom Birdsong were close behind with 347 lbs. 11 oz. Jay Zornes had most fish with 22 and Matt Wiley won the Jim Clark Memorial with an individual aggregate weight of 223 lbs. 8 oz.

There were 18 entrants from the host club, so only 30 other Council divers participated. This is very poor for a Council with a membership as large as ours. How can a club make money or break even with such a small percentage of participation? I'd like to take this opportunity to thank the Aquanauts for their help in putting on a good contest.

Edd Long and Glen Sheridan for weighing in, the Ladies Auxillary for providing coffee, cake and donuts, to all those who helped register, and especially to Jerry Reiger who helped clean up. Bob Hansen for the trophies, Kenneth Thompson for the sign and to Bob Creamer for suggestions and advice.

To those of you who didn't come - you missed a great dive and a lot of fun.

PLAN ON NEXT YEAR

Cheers,  
Dick Wilgus  
Executive Vice President

## AREA II REPORT

Area II welcomes the Whitney Divers into the Southwest Council. Officers are: President - Ky Terrell, Vice Pres. - Don Lawson, Sec/Treas - Lois Degges.

Inland Divers had a great Christmas party at the new home of Matt and Gay Wiley.

Westside Divers enjoyed the movies presented by Hank Silver at there December meeting. Westside plans to have a Dive at Benbrook Lake on Jan. 1, 76.

I would like to wish everyone a Merry Christmas and Happy New Year. Don't miss the I.D.A. Film Festival January 24, 1976.

Deryle Matthews

Well, here we're are nearing the end of another diving year. Looking back, I think I can say it has been a successful and fulfilled year. All the dives have been a blast because of the hard work each club has put into them.

As most of you know, the Jim Clark Memorial was held the first weekend of December. The diving was great for a change and there was over 1000 pounds of gar weighed in. Congradulations to the winners and to the East Texas Aquanauts for a great party and activities. Dick Wilgus is to be patted on the back for providing a great film for the program.

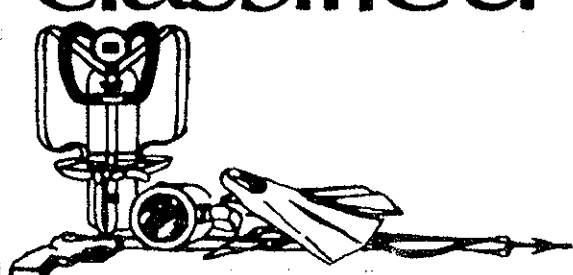
At the board meeting held at Caddo, the Aquanauts' bid for the SWC Convention, was accepted. Else where in the Slate you can read all about it. Make plans to be there. It will be as much fun as a barrel of monkeys.

The last thing I wish to say in this report, is to give my appologies to the clubs in Area VI for being such a poor Area V.P. in the past months. There is no excuse for me to give that would make me feel that I had done my best. There are reasons why I haven't attended your meetings. Even though there are reasons, they just aren't good enough. There is no reason why I have been such a poor Area V.P. My appologies.

With this I'll close the shortest report I have written, see ya at the Convention.

Bill Hutto

# classified



Classified Rates 10¢ per word

One Air Compressor. Pumps up to 5000 psi at 15 cfm. Also one camper for long wheel base truck. Call Bill Hutto, 214-693-6976.

Minutes as follows:

1. Call to order by the President, Robert Swilley.
2. Roll call, Officers present; Robert Swilley - President, Dick Wilgus - Vice President, Charles Crawford - Slate Editor, Helen Crawford - Secretary, Myrna Jorgensen - Treasurer, Ben Sleigh and Dennis Corcoran - Directors, Matt Wiley - Public Relations, Deryle Matthews - Area 2, V.P., Bill Hutto - Area 6, V.P., Jeep Valenti - Area 7, V.P.,
3. Minutes of the Board Meeting at Lake Whitney, June 21, 75, were read and accepted.
4. Treasurer's report; balance on hand 11-20-75, \$2524.00. Explorers (Club) paid \$10.00 club dues as agreed during Mid-year Convention business and 20 ind. members. Bills outstanding on Nationals'. Further report tabled till later in this meeting for rough estimate/Natls. New Business:
5. Slate report of expenses and income to-date; \$135.00 deposited to Postal Dept., misc. supplies \$27.25, Slate printing of 10 issues \$958.46, total expenses \$1120.71, income collected from ads \$457.91, billed ads - income due \$322.25 (total income \$780.17). Slate cost less total income, \$288.04 (75<sup>o</sup> March issue thru Dec. issue) with two issues to publish.
6. Bids for Convention-Lawton Divers and Longview Club (E.T.A.). Both bids were read and discussed; cost, order of events, meals, (E.T.A. to sell patches and all proceeds from an auction will be donated to the Dennis Forgarty Benefit Fund).
7. Matt Wiley introduced a club (Whitney Divers) applying for S.W.C. membership; Consitution and a check of \$10.00 (pro-rated) for dues was accepted with no opposition. Discussion. Club was assigned to Area 2 until business of Convention can designate proper area.
8. Introduction of letter; proposal by Dick Wilgus that the Council donate \$50.00 to the Dennis Forgarty Benefit Fund. Discussion. Proposal by Dennis for business of the Convention that the Council set-up a seperate fund for disabled divers, to be used in cases of extreme emergency, from the Gar Rodeo proceeds as a Disability Fund. The Board of Directors shall distribute funds according to degree of tragedy. Motion by Dennis following discussion that the Excutive Board disburse the amount of a \$50.00 donation to the Dennis Forgarty Fund. Motion was seconded and with unanimous agreement, passed.
9. Clarification; for sanctioned events other than the Gar Rodeo, that in the event of an invalid contest (lack of fish), points shall not be awarded (with acception of two points for entry). However, it is considered a sanctioned event (where the Council receives sanctioned fees). Wheather trophies are given is the decision of the host club, contest committee.
10. Clarification for Treasurer; under revisions adopted by the Mid-year Convention, \$300.00 shall be set aside in escro the disburse between the first place team in each division eligible with the second place team optional unless they choose to provide own funds.
11. Bills outstanding on the Nationals'; no billing to-date from Jack Bryant (USA) for medallions, \$10.00 ads due for pamphlet (Robert's Dive Shop and Coke Cola Co. of Sherman). Paid out \$801.88, income \$850.00, profit to-date \$48.12. Discussion on hosting the 76<sup>o</sup> Nationals. made and seconded with unanimous agreement to make a formal bid for the 76<sup>o</sup> Nationals' pending information of sponshorship by the Officials/Amistad area.
12. Various proposals to change the Consitution and By-laws at the Convention in Feb.
  1. Proposal by L.H.D.M. for changes to Spearfishing rules, deleting team points and giving a Novice two additional points in Men's or Women's Divisions for first entry to comp.
  2. Proposal by David McMurry to amend Scuba Skills rules to require registration and roll call prior to starting event to include drawing to set order of competition.
  3. Proposal by Myrna to amend awarding of 100% to include two points each for attending the Mid-year and Main Conventions.
  4. Proposal by Myrna to adopt the V.P. award as an end of the year Council award to include - the V.P. must attend the event that people from his area attend in order for his to receive for that dive.
  5. Proposal by Deryle Matthews to delete Novice Division and amend Spearfishing rules to an A Class and B Class Division.
13. Proposal by Ron to remove from office the inactive Officers. No vote because of being the end of 75<sup>o</sup> fiscal year.
14. Deadline for proposed changes to be adopted by 2/3 vote is Jan. 6th and shall be published or inserted in the Jan issue of the Slate.
15. Proposal by Secretary, to refund S.W.C. alternates to the Nationals' (75<sup>o</sup>) their entry fee @ \$15.00 per person per division entered, because of Midwest Council not paying their alternates. Roll call vote/motion passed. Reimbursements - Myrna, Dennis, Echart and Wright.
16. Discussion on end of year awards. Motion to disburse \$300.00 for the awards passed; Bill and Charles Charles to order trophies, Dick Wilgus (ETA) to judge Film Contest, Sec. to have aprox. 50 copies of the Consitution and By-laws printed for business meeting.
17. Further discussions and call for ajornment.

Helen Crawford, Secretary  
Southwest Council of Diving Clubs


## Rules for Southwest Council

## 1976 Photography Contest

1. The categories that may be entered are as follows:
  - A. Color transparency (slide) mounted in 2x2 inch cardboard mount.
  - B. 8 or 16 mm Sound motion picture
  - C. 8 or 16 mm Silent motion picture
  - D. Black and White picture
  - E. Color print
2. Limitations on number of entries in each category are as follows:
  - A. Not more than five transparencies (slides)
  - B&C. Not more than 600 ft. reel per entry, and not more than 2 entries of 8 mm and/or 16 mm motion pictures
  - D&E. Not more than 3 8"x10" or larger prints in each division.
3. All three categories may be entered by each contestant. However, prints may not have been made from an entry that is entered in any other category.
4. Slides and prints must be consecutively numbered from one (1) and each must be titled. Full name of entrant must be on each slide or print. Slides must be spotted on lower left hand corner on side opposite the emulsion. Include as many details as may prove helpful in judging ie: film, camera, exposure, light, etc.
5. Prints must be mounted on 11 x 14 or larger mounting board. Framed prints will not be accepted.
6. Contestant must be a member of SWC and have been so for at least six (6) months prior to date of convention.
7. No commercial picture, or one made or produced for compensation, or made at the same time and the same set as a commercial picture, shall be eligible in any contest. A commercial picture includes one made by or for one's employer.
8. Commercial or professional photographers are not allowed to submit entries in the same film media in which they are or can be classified as commercial or professional. That is: a still photographer entering the slide or print category; a movie or T.V. set cameraman entering the movie category. This makes unfair competition and discourages growth of the contest. It is permissible that a still photographer enter the movie category and vice versa, as these two fields are very different. It is the intent that the contest of the SWC be amateur.

! → Please be advised in order to allow ample time for consideration, this proposal by the Executive Board (Caddo Meeting) was overlooked while publishing the proposed changes for business of the Convention. Proposal that the Council set-up a separate fund for disabled divers from the Gar Rodeo proceeds as a Disability Fund. The Board of Directors to distribute funds according to degree of tragedy. ← !

9. No picture winning an award in any previous SWC contest, shall be eligible for entry in any subsequent contest.
10. Contest films shall be the work of the contestant (or two or more persons jointly) except use of an amateur cameraman is permissible only when the contestant appears in scenes.
11. Subject must pertain to diving. (No fishing, hunting, boating, flying, etc. except that it supports the subject of under-water diving.)
12. Slides and prints must have been taken while diver is submerged. No aquarium shots; all entries must be the work of the contestant. Movies must be at least 50% underwater scenes and must be titled and the container of film must bear the contestant's full name.
13. No copies of existing pictures, slides made from prints, or slides made from another photographer's slides will be accepted. Violation of this rule will mean automatic disqualification from all categories. Violators will not be allowed to enter the contest for the next two succeeding years. There will be a provision for appeal, but the contest director must be present.
14. Deadline will be midnight of the eighth (8) day preceding the day of the convention. This is to allow unhurried and proper judging.
15. Entry blank is to be published in each of two SWC Slates, published just prior to convention. An entry blank properly and completely filled out must accompany each set of film entered in each category.
16. Additional entry blanks must be obtained upon request and by sending a self-addressed, stamped envelope to the Contest Chairman.
17. Decision of the judges is FINAL and is to be made by the time of the convention business meeting and is not to be announced until awarding of trophies.
18. Any violation of these rules will subject the contestant to disqualification. It will be the decision of the judges whether the contestant will be disqualified from all categories, with the exception of #13, which carries an automatic total disqualification.
19. A special Novice award will be made for the best picture entered by a Novice. A Novice is to be defined as one who has never entered an under-water photographic contest. Statement of such MUST be included with entry.



## East - Texas - Aquanauts

P.O. Box 7245 Longview, Texas 75601 - (214) 753-097

100% Southwest Council Membership!  
We Meet 1st Monday Each Month At  
Charlie Browns' Resraurant  
7:30 P.M. - Visitors Welcome

1976 Southwest Council Photography Contest

(Please type or print)

Name \_\_\_\_\_ Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

| Category entered              | Check each category | Max. allowed under rules | # of entries |
|-------------------------------|---------------------|--------------------------|--------------|
| A. Color transparency (slide) | _____               | 5                        | _____        |
| B. Sound motion picture       | _____               | 2                        | _____        |
| C. Silent motion picture      | _____               | 2                        | _____        |
| D. Black and White print      | _____               | 3                        | _____        |
| E. Color print                | _____               | 3                        | _____        |

Title of each entry beside corresponding entry number.

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_
- 5. \_\_\_\_\_

Attach additional sheets if necessary, with titles.

Awards will be made at the convention in each category for 1st, 2nd, and 3rd place.

I have read, understood, and agree to abide by the Council rules for this contest.  
signed \_\_\_\_\_

I want to enter my pictures or film as a novice. Check if appropriate \_\_\_\_\_


I will pick up my film at the convention after judging and exhibit \_\_\_\_\_

Please mail the entries back to my address (return postage included) \_\_\_\_\_

\_\_\_\_\_ is authorized to pick up my entries

Mail all entries to: Competition chairman Dick Wilgus  
103 E. Melton  
Longview, Texas 75601

Dead Line is January 29th, 1976. Film, prints, or slides must reach the contest Chairman no later than January 29th, 1976.



Seasons Greetings from the Texins Divers. We hope to see YOU at the Convention in February and wish to Thank those of you that attended the Convention hosted by the Texins' in 75'.

# S 19 W 76 C

CONVENTION

FEB. 6 & 7-1976

Kilgore Community Inn  
Kilgore, Texas

A Rolls-Royce Convention at VW prices

Convention highlights;

A plush facility

Free beer Fri. & Sat. night

Free mixes Fri. & Sat. night

Door prizes-Live Band-Dance

Free coffee for business meeting

Bi-Centennial Convention patch

Old fashion auction

Picture buttons by D. Shappell

REGISTRATION INCLUDES TWO MEALS

Variety of rooms and rates available are:

|            |             |         |
|------------|-------------|---------|
| Single     | - 2nd floor | \$10.00 |
| Single     | - 1st floor | \$11.00 |
| Single     | - by pool   | \$12.00 |
| Double bed | 2nd floor   | \$13.00 |
| Double bed | 1st floor   | \$14.00 |
| Double bed | by pool     | \$15.00 |

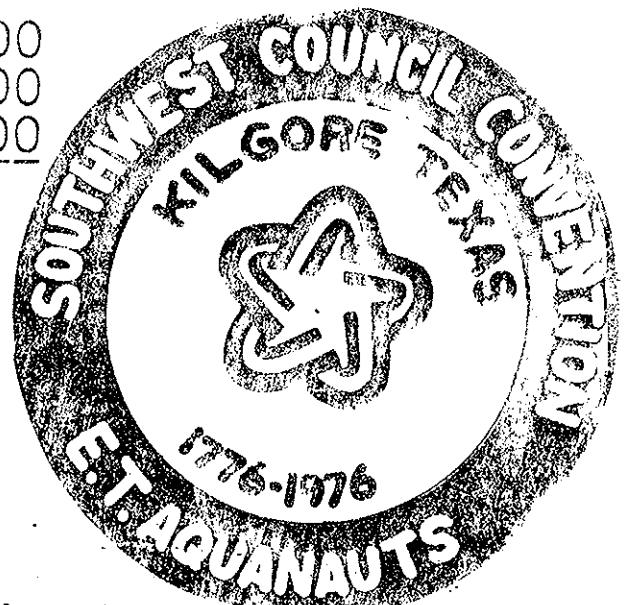
Make all Reservations;

Kilgore Community Inn

801 Hwy. 259

Kilgore, Tex. 75622

(214) 984-5501



By the East Texas Aquanauts-hosting our 4th  
SWC CONVENTION

TICKET ORDER FORM

ALL ORDERS MUST INCLUDE REMITTANCE PAYABLE TO EAST TEXAS AQUANAUTS

Mail your order to: Dick Wilgus  
103 E. Melton  
Longview, Tx. 75601

Name \_\_\_\_\_ Telephone \_\_\_\_\_ SWC Club Affiliate \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PRE-REGISTRATION TO JAN 31

| Number of Tickets Requested |       |   | SINGLE              | COUPLE  | TOTAL |
|-----------------------------|-------|---|---------------------|---------|-------|
| _____                       | _____ | Friday-Social Party<br>(Free Beer, Mixes &<br>Door Prize)                                 | \$ 2.50             | \$ 4.00 | _____ |
| _____                       | _____ | Sat. Noon Buffet<br>Awards Banquet & Dance<br>(Live Band-Auction-<br>Free Beer & Mixes)   | 11.00               | 19.00   | _____ |
| _____                       | _____ | Complete Schedule<br>(Friday night Social<br>2 meals-dance-beer-<br>door prizes, auction) | 13.00               | 21.00   | _____ |
| Total Ticket Order          |       |   | Total Remittance \$ |         | _____ |

DOOR REGISTRATION AFTER JAN. 31, 1976

| Number of Tickets Requested |       |   | SINGLE              | COUPLE  | TOTAL |
|-----------------------------|-------|---|---------------------|---------|-------|
| _____                       | _____ | Friday Night Social<br>Free Beer, mixes &<br>Door Prizes      | \$ 3.00             | \$ 5.00 | _____ |
| _____                       | _____ | Sat. Noon Buffet<br>AWARDS BANQUET & DANCE<br>(Same as Above) | 12.50               | 21.00   | _____ |
| _____                       | _____ | COMPLETE SCHEDULE   | 14.50               | \$24.00 | _____ |
| TOTAL TICKET ORDER          |       |   | Total Remittance \$ |         | _____ |

MAKE ROOM RESERVATIONS DIRECT TO:

KILGORE COMMUNITY INN  
801 Hwy. 259  
Kilgore, Texas 75662

Room Rates: Single 10, 11, 12 & \$13.00  
Double 13, 14, 15, 16 & \$18.00

Some by pool, some with refrig.  
& King Size Bed, All have color  
T.V. & Phones

1975-76 Bicentennial Convention

The East Texas Aquanauts are proud to announce their sponsoring of the 1975-76 SWC Convention. We want to welcome all SWC members and guests to a "Rolls Royce convention for Volkswagon prices". For diving enthusiasts from all around, this is an event not to be missed! YES, it's going to happen in February and your support will make this the greatest council convention yet!

The location is the Kilgore Community Inn, Kilgore, Texas, one of the largest and finest facilities in East Texas.

See the insert in this issue for all the details and pre-registration forms. With unbelievable low room rates of double bed for \$13.00 and single as low as \$10.00. Color T.V. and refrigerators also available. Starting Friday night, February 6th and ending Saturday night February 7th.

Friday will start off with the "Attitude Adjustment Hour" from 7:00p.m. to 1:00a.m. There will be free beer, coke, 7-up, club soda, tonic water, orange juice, lemons, limes, and ice furnished. You bring your own liquor. And also a door prize! This will be held in a beautifully situated second-story lounge to relax and exchange "diving tales". I can't wait to hear Dennis Corcoran and Matt Wiley brag about their well deserved new council record won at the recent Jim Clark Memorial. While the business meeting is going on, those ladies and guests who are not interested in the business at hand will be treated to an "Arts and Crafts" demonstration consisting of sand art, macramae, leather crafts, etc. With a special guest, this will be from 2:00 p.m. to 4:00 p.m. Saturday.

That's not all by a long shot! Saturday night buffet will consist of gourmet boneless breast of chicken or tender roast brisket, wild rice, French green beans, various salads, whipped potatoes, Vienna rolls, and coffee or tea and deserts.

After the great buffet dinner, we will have the long awaited awards presentation! Then there will be an old fashioned auction with some fantastic items from a turkey to a dive tank. All proceeds from the auction will go to the Dennis Forgarty Benefit Fund. Immediately followed by a dance with a live band, free beer and mixers furnished, BYOB, door prizes. All in a tropical setting.

It's gonna be a blast and the price is right at pre-registration per couple of \$21.00 and individual of \$13.00 for the whole package. And reduced prices for Friday night only \$2.50 per individual and \$4.00 per couple. Saturday night only (meal-auction-dance-door prizes-beer-mixer) pre-registration, single \$7.00, couple \$12.50. Also, Saturday night without meal, single \$3.00, couple \$5.00, FANTASTIC!

You can see the economics of pre-registration and it will help us with the head counts.

Our Convention Chairman, Dick Wilgus, has done a great job in setting up this event. He will be glad to help anyone with any further information you might need. Feel free to contact him or myself. A colorful Bicentennial patch will also be available for \$1.00. Plan now, get your registration forms in early and we will see all of you there!

Thanking you in advance,  
Steve Hudgins, President  
East Texas Aquanauts

## DENNIS FORGARTY BENEFIT FUND REPORT

We had promised a list of donors in the January Slate, however due to the Convention Ads, Photo contest entry and rules and proposed changes to the Consitution, we have decided it best to wait until February. This will give those of you who haven't contributed, yet another opportunity to mail in your contribution. Our fish fry went over better than expected. We fed 208 people and had a great auction, which raised slightly over \$1,200.00. That with the Council donations allowed us to present Beverly Forgarty with a check for \$2,000.00 at our last Aquanauts club meeting.

Dennis is making good progress, his leg was removed from traction 12/10/75 and the cast on his left arm is to come off 12/15/75. Still a long way to go, after 2 months in the hospital and a possible 2 more to go. Dennis may be able to make the Convention in February, if his progress proceeds as well as in the past. Still a long way from going to work and earning an income - your help is still needed.

Thank you,  
Dick Wilgus  
Committee Chairman

SOUTHWEST COUNCIL  
Club Roster 12/31/75  
Delegate Votes/Convention, Feb. 7th, 1976

CLUB: MAILING ADDRESS:

| CLUB:                    | MAILING ADDRESS:  | NO. MEMBERS:                               | ADDITIONS:    | DELEGATE: |               |
|--------------------------|---|--|---------------|-----------|---------------|
|                          |   | Deadline (11-1-75)                         | NO. Date Paid | NO. Votes |               |
| 1. A.A. AquaJets         | Carolyn Embree, Sec.  | Rt. 3, Box 29 Roanoke, TX                  | 76262         | 18        | 3             |
| 2. Agua Sports           | Betty Reynolds, Sec.  | 746 Emberwood Dallas, TX                   | 75232         | none      | none          |
| 3. Ark-La-Tex Divers     | Dewey Moseley, Sec.   | 1304 Becky Bossier City, LA                | 71101         | 31        | 4             |
| 4. B.I. Divers           | Beverly Hutchins, Sec.  | 630 Shady Oaks Southlake, TX               | 76051         | 6         | 2             |
| 5. Dallas Divers         | Robert Yeary, Sec.  | 9324 Wildhaven Dallas, TX                  | 75238         | 48        | 6             |
| 6. East Texas Aquanauts  | Larry Smith, Sec.   | 612 W. Center White Oaks, TX               | 75693         | 49        | 6             |
| 7. Explorer Post #1168   | Richard Mayes, Pres.  | 632 S. Central Expressway - Richardson, TX | 75080         | none      | 20 (11-10-75) |
| 8. Hell Divers           | Claudia Heredia, Sec.   | P.O. Box 3141 Ft. Sill, OK                 | 73501         | 3         | 1 (club)      |
| 9. Inland Divers Assoc.  | Emily Byrd, Sec.  | 7359 Norma Ft. Worth, TX                   | 76112         | 18        | 3             |
| 10. Lawton Divers        | John Browning, Sec.   | 1336 Cherry Ave. Lawton, OK                | 73501         | 9         | 2             |
| 11. Les Hommes De Mer    | Becky Erwin, Sec.   | 628 Bondstone Dallas, TX                   | 75218         | 26        | 4             |
| 12. Little Gem           | Helen Crawford, Sec.  | 1505 N.W. Columbia Lawton, OK              | 73501         | 3         | 1 (club)      |
| 13. L.T.V. Divers        | M.R. Long, Sec.   | 1613 So. Davis Arlington, TX               | 76013         | 7         | 2             |
| 14. Midland Dune Divers  | Bart McColium, Pres.  | 3325 Providence Midland, TX                | 79701         | 33        | 4             |
| 15. Orca Tamers          | Sandra Matthews, Sec.   | 116 Charlene Hurst, TX                     | 76053         | 9         | 2             |
| 16. Quitman Dolphins     | Lois Love, Sec.   | Box 215 Quitman, TX                        | 75783         | 16        | 3             |
| 17. Sherman Divers       | Stellagene Shelton, Sec.                                      | 823 Lambreth Rd. Sherman, TX               | 75090         | 10        | 2             |
| 18. Texins Divers        | Dorothy Roy, Sec.   | 14032 Brookgreen #2063 Dallas              | 75240         | 22        | 3             |
| 19. Westside Divers      | Jim Ohausen, Sec.   | 3012 Olive Place Ft Worth TX               | 76116         | 7         | 2             |
| 20. Whitney Divers       | Lois Degges, Sec.   | Star Rt. 1 Clifton, TX                     | 76634         | none      | 1 (club)      |
| 20 Total/one Independent | 342 Total 75° S.W.C. membership-lifetime Members not included | 315 Total                                  |               |           | 27 Total      |

SECRETARY  
75° Financial Report  
2-21 thru 12-31

|                   |          |
|-------------------|----------|
| Name Tags         | \$ 26.62 |
| Printing          |          |
| letterheads       | 14.56    |
| revision sheet    | 5.98     |
| SWC envelopes     | 28.08    |
| letter-Exc. Off.  | 4.42     |
| Clasp Env./Labels | 21.94    |
| " " "             | 8.82     |
| " " "             | 13.62    |
| (Slate/Sec. use)  |          |
| Postage/Supplies  | 19.57    |
| " " "             | 13.51    |
| " " "             | 15.60    |
| (Slate/Sec. use)  |          |
| Total Exp.        | \$172.72 |

NATIONALS° REPORT  
Expenses by Crawfords

|                                |          |
|--------------------------------|----------|
| Printing Pamplet letters       | \$148.98 |
| invitational                   | 10.77    |
| eliminations                   | 4.38     |
| solicitation                   | 6.40     |
| Postage (15.00-2.99-6.86-5.33) | T. 30.18 |
| Total Exp.                     | \$200.71 |
| Income/Ads (11)                | \$110.00 |
| one ad due                     | 10.00    |

S.W.C. TREASURER'S REPORT  
11-20-75 thru 12-15-75

|                                |              |
|--------------------------------|--------------|
| Cash on hand (11-20-75)        | \$2524.00    |
| Income Nationals°              |              |
| Ads - Pamplet                  | 20.00        |
| Registration                   | 30.00        |
| Ind. 75° dues (6)              | 36.00        |
| Club dues 75° (1)              | 10.00        |
| Slate subscription             | 2.50         |
|                                | \$2622.50    |
| Disbursements                  |              |
| Slate                          | T. \$ 132.03 |
| Nov. 73.84                     |              |
| Dec. 58.19                     |              |
| Dennis Forgarty (Benefit Fund) | 50.00        |
| Returned Check                 | 15.00        |
|                                | \$ 197.03    |
| Cash on hand                   | \$2425.47    |

75° SLATE MANAGEMENT REPORT  
(Feb. issue thru Dec. 31, 75)

FINAL-75°, AREA V.P. POINT STANDINGS

|                       |          |
|-----------------------|----------|
| 75° Postal fees       | \$ 95.00 |
| Add. Postal deposit   | 40.00    |
| V-Lux (May & July)    | 10.00    |
| Misc. supplies        | 27.25    |
| Printing - May        | 7.54     |
| (solicitation letter) |          |
| Additional payment    | 5.00     |
| (Aug. issue)          |          |

Total misc. expense \$ 184.79

|                   |        |
|-------------------|--------|
| Slate publication |        |
| March             | 138.69 |
| April             | 67.70  |
| May               | 140.40 |
| June              | 94.64  |
| July              | 94.64  |
| August            | 76.54  |
| September         | 144.92 |
| October           | 61.36  |
| November          | 73.84  |
| December          | 58.19  |

Total cost-printing \$ 950.92

Total Slate Expense \$1135.71

|                       |        |
|-----------------------|--------|
| Income - ads          |        |
| National Divers assn. | 12.50  |
| E.T.A. - 1 yr. Club   | 40.00  |
| A.A.A. - 1 yr. Club   | 42.50  |
| Texins Flier - insert | 6.25   |
| Hank Silver - Com.    | 109.00 |
| Dacor - Commerical    | 165.00 |
| Sherman - 1 yr. Club  | 40.00  |
| 1 yr. subscription    | 2.50   |
| (bal. due \$1.00)     |        |
| Bill Hutto - ad       | 2.80   |
| (classified rates)    |        |
| The Dive Shop - Com.  | 17.00  |

Total Income - ads \$ 437.55

|                        |          |
|------------------------|----------|
| Income due - ads       |          |
| Little Gem             | \$ 40.00 |
| (1 yr. - Club)         |          |
| Dacor (Aug. - Oct.)    | 165.00   |
| Dacor (Nov. - Jan.)    | 90.00    |
| Hank Silver Com.       | 45.00    |
| (Nov. 75 - April 76)   |          |
| Texins 1 yr. Club      | 42.50    |
| (Oct. 75 - Oct. 76)    |          |
| I.D.A. Film Contest ad | 17.50    |
| Ark-La-Tex Club ad     | 4.75     |
| (March & April)        |          |

Total due - ads \$ 404.75

| VICE PRESIDENT AREA | MONTHLY ISSUE AREA REPORT | IND. MEMBER POINTS | MEMBER CLUB POINTS | To. |
|---------------------|---------------------------|--------------------|--------------------|-----|
| 1, Hank Silver      | Nov. & Dec.               | 42                 | 2/Explorers        | 49  |
| 2, Deryle Matthews  | Nov. & Dec.               | 19                 | 2/Whitney          | 21  |
| 3, Jim Gale         | Neither                   | 10                 | NONE               | 10  |
| 4, Bart McCollum    | Neither                   | NONE               | NONE               | 0   |
| 6, Bill Hutto       | Nov. & Dec.               | 34                 | NONE               | 39  |
| 7, Jeep Valenti     | Neither                   | 10                 | 2/Helldivers       | 12  |

V.P. points for individual divers attending sanctioned events were corrected by checking contest entries (sanctioned point standing record) in place of registration sheets used at the events.

This is not (presently) a Council award but donated by us, Charles and Helen for 75°. We feel this award can promote more new divers and better participation from the less active areas. So we support the Jorgensens' proposal to abopt this as one of the Council's end of the year awards, to show the well deserved presentation of the outstanding Area Vice President. As with anything on a trial basis, a few bugs must be worked out and we feel with the additions within the proposal this can be accomplished.

| WITH TEAMS     | FINAL | WITHOUT TEAMS  | NONE |
|----------------|-------|----------------|------|
| 1. Crawford    | 68    | 1. Crawford    | 42   |
| 2. Wiley       | 51    | 2. Wiley       | 31   |
| 3. Swilley     | 46    | 3. Corcoran    | 29   |
| 4. Corcoran    | 46    | 4. Swilley     | 26   |
| 5. Permenter   | 35    | 5. Permenter   | 25   |
| 6. Zornes      | 28    | 6. Zornes      | 25   |
| 7. Matthews    | 27    | 7. Matthews    | 20   |
| 8. Love        | 22    | 8. Love        | 20   |
| 9. Kornegay    | 22    | 9. Walters     | 17   |
| 10. Walters    | 21    | 10. Gale       | 17   |
| 11. Hubenak    | 19    | 11. Kornegay   | 16   |
| 12. Gale       | 17    | 12. Jorgensen  | 16   |
| 13. Hutto      | 16    | 13. Hutto      | 15   |
| 14. Jorgensen  | 16    | 14. Hubenak    | 15   |
| 15. Wooldridge | 15    | 15. Echart     | 14   |
| 16. Echart     | 14    | 16. McMurry    | 14   |
| 17. McMurry    | 14    | 17. Matthewson | 13   |
| 18. Matthewson | 13    | 18. Wooldridge | 13   |
| 19. Forgarty   | 12    | 19. Forgarty   | 12   |
| 20. Fryman     | 12    | 20. Rogers     | 12   |
| 21. Rogers     | 12    | 21. Fryman     | 10   |

This set of points are statistics for comparison for the proposal to delete the use of team points. By using the top 21 in Men's Division, if the 75° points had of been awarded for individual achievement in comparison to being awarded including team points, the finals would be as shown. FINAL are the 75° SWC point standings. NONE would be the final 75° points deleting (without) the points awarded for teams.

SECRETARY REPORT

We would like to welcome the Whitney Divers Club into the Council and close the membership rolls of the 75° fiscal year (Dec. 31, 1975) with 342 members. Charles and I would like to Thank everyone for what we feel has been a propurus year for the Council as well as a fun-filled diving season. 76° COUNCIL DUES ARE DUE.

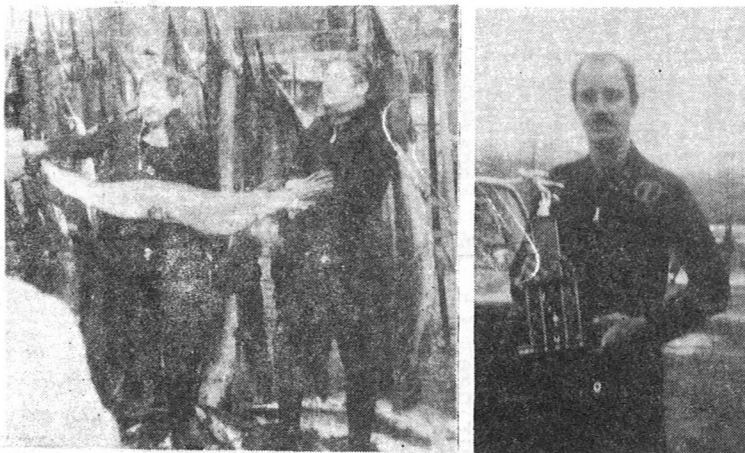
rolls of the 75° fiscal year (Dec. 31, 1975) with 342 members.

| SPEARFISHING: MEMS DIVISION |                             | LB.  | OZ. |
|-----------------------------|-----------------------------|------|-----|
| 1st Largest                 | Aubrey McElroy              | 40   | 6   |
| 2nd Largest                 | James Gale                  | 37   | 15  |
| 3rd Largest                 | Robert Swilley              | 34   | 12  |
| 4th Largest                 | Matt Wiley                  | 34   | 8   |
|                             |                             |      |     |
| 1st Team                    | Corcoran-Wiley              | 401  | 12  |
| 2nd Team                    | Birdsong-Wood               | 347  | 11  |
| 3rd Team                    | Crawford-Swilley            | 246  | 10  |
| 4th Team                    | McElroy-Young               | 131  | 10  |
|                             |                             |      |     |
| 1st Most                    | Jay Zornes                  | FISH | 22  |
| 2nd Most                    | Thomas Birdsong             |      | 14  |
|                             | (largest fish, 33lb. 14oz.) |      |     |
| 3rd Most                    | Ben Sleigh                  |      | 14  |
| 4th Most                    | Matt Wiley                  |      | 12  |

| SCUBA SKILLS: TIME-DIST. |                | MIN | SEC              | FT | IN              |
|--------------------------|----------------|-----|------------------|----|-----------------|
| 1st Place                | Gene Kinard    | 1   | 15.1             | 6  | 1 $\frac{1}{4}$ |
| 2nd Place                | Jay Zornes     | 1   | 45 $\frac{1}{2}$ | 11 | 4               |
| 3rd Place                | Ed Long        | 1   | 19.1             | 12 | 1 $\frac{1}{4}$ |
| 4th Place                | Robert Swilley | 1   | 25               | 14 | 1               |
| 5th Place                | David McMurry  | 1   | 45.3             | 15 | 4 $\frac{1}{2}$ |

| SPEARFISHING: NOVICE DIVISION |               | LB. | OZ. |
|-------------------------------|---------------|-----|-----|
| 1st Agg. Wt.                  | Glen Wright   | 13  | 1   |
| 2nd " "                       | Howard Rogers | 2   | 15  |

WOMEN'S DIVISION NO FISH



For publication of final 75' point-standings, all entries were re-checked. Error corrections are indicated by a star (\*). Ties are broken by largest fish of the year, as shown.

SPEARFISHING MENS DIVISION:

| Name                 | Club                                       | Points |
|----------------------|--|--------|
| 1. Charles Crawford  | Little Gem                                 | 68     |
| 2. Matt Wiley        | I.D.A.                                     | 51     |
| 3. Robert Swilley    | Ark-La-Tex                                 | 46     |
|                      | (largest fish, 34 lb. 15 oz.)              |        |
| 4. Dennis Corcoran   | I.D.A.                                     | 46     |
|                      | (largest fish, 28 lb. 3 oz.)               |        |
| <hr/>                |  |        |
| 5. James permenter   | I.D.A.                                     | 35     |
| 6. Jay Zornes        | Texins                                     | 28     |
| 7. Deryle Matthews   | Orca Tamers                                | 27     |
| 8. Bufford Love      | Quitman Dolphins                           | 22     |
|                      | (largest fish, 46 lb.)                     |        |
| 9. Mike Kornegay     | I.D.A.                                     | 22     |
|                      | (largest fish, 12 lb. 3 $\frac{1}{2}$ oz.) |        |
| 10. Ron Walters      | I.D.A.                                     | 21     |
| 11. Gorden Hubenak   | I.D.A.                                     | 19     |
| 12. Jim Gale         | A.A. Aquajets                              | 17     |
| * 13. Bill Hutto     | E.T.A.                                     | 16     |
|                      | (largest fish, 10 lb. 13 oz.)              |        |
| 14. Ron Jorgensen    | Sherman Divers                             | 16     |
|                      | (largest fish, 2 lb. 14 oz.)               |        |
| 15. James Wooldridge | Les Hommes De Mer                          | 15     |
| 16. David McMurry    | Les Hommes De Mer                          | 14     |
| 17. Jack Echart      | L.T.V.                                     | 14     |
| 18. Wayne Mathewson  | Dallas Divers                              | 13     |
| 19. Larry Rogers     | B.I. Divers                                | 12     |
|                      | (largest fish, 4 lb. 1 oz.)                |        |
| 20. Tommy Fryman     | E.T.A.                                     | 12     |
|                      | (largest fish, 3 lb. 6 oz.)                |        |
| 21. Dennis Forgarty  | E.T.A.                                     | 12     |
|                      | (largest fish, none recorded)              |        |

SPEARFISHING WOMENS DIVISION:

|                    |                |    |
|--------------------|----------------|----|
| 1. Carolyn Embree  | A.A. Aquajets  | 35 |
| 2. Sandra Matthews | Orca Tamers    | 32 |
| 3. Myrna Jorgensen | Sherman Divers | 24 |
| 4. Cheryl Hubenak  | I.D.A.         | 6  |
| 5. Brenda Hutto    | E.T.A.         | 6  |

SPEARFISHING NOVICE DIVISION:

|                  |                  |    |
|------------------|------------------|----|
| 1. Glen Wright   | A.A. Aquajets    | 32 |
| 2. Tommy Fryman  | E.T.A.           | 24 |
| 3. Arley Terry   | Texins           | 11 |
| 4. David Merritt | Quitman Dolphins | 10 |

SCUBA SKILLS:

|                   |                   |    |
|-------------------|-------------------|----|
| * 1. Gene Kinard  | Texins            | 32 |
| 2. David McMurry  | Les Hommes De Mer | 30 |
| 3. Robert Swilley | Ark-La-Tex        | 19 |
| * 4. Tom Erwin    | Les Hommes De Mer | 18 |
| 5. Jay Zornes     | Texins            | 17 |

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First with the Glo-Top

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design.

Model NBT—  
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# DACOR Turboflex Low convolution flexible snorkels

For the first time, we are introducing a pro-line of big barrel snorkels with a flex section. The best features of all snorkels are engineered into these two new Turboflex models. Dacor developed a flex design with a low convolution smoother interior that is superior to other flex snorkels in clearing, water purging, and high volume inhalation (see test report below). The offset mouthpiece with short flex section stays close for easy access and regulator exchange. Full 360-degree swivel at flex tube connection allows adjustment for optimum snorkel position to meet all conditions.

**Actual tests prove the New Turboflex Snorkels  
out perform conventional flex snorkels—Here's how:**

### Conventional Snorkel Hose

Standard flex designs with high internal convolutions cause turbulence and flow restrictions resulting in slower and incomplete purging in addition to lower air volume capacity.



Water Flow  
Turbulent flow pattern  
against inside surface

### NEW Low Convolution Turboflex Snorkel Hose

Independent test report proved that smooth flow interior design was superior in three ways:

1. Clears from 65-70% faster than the average of all other designs tested, and 26% faster than the next best in the test group.
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Water Flow  
LAMINAR flow pattern  
against inside surface



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# INLAND DIVERS ASSOCIATION'S

## 3rd Annual

# Underwater Film Festival

TIME: 8:00 P.M. DATE: JANUARY 24, 1976  
PLACE: TARRANT COUNTY CONVENTION CENTER

Free space, in the lobby, for manufactures and dealers interested in setting up displays. Business card size, full page, and half page ads are available in the program.

FILM COMPETITION DEADLINE FOR ENTRIES: JANUARY 10, 1976  
Southwest Council members' film entries will be forwarded, upon request, to the Southwest Council film competition.

For more information contact: President, Dennis Corcoran, 6313 Greenfield Rd. Fort Worth, Texas 76135 Phone: 237-9710



*Presents*

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PROPOSED CHANGES TO THE S.W.C. CONSTITUTION OR BY-LAWS  
For Business of the 75<sup>th</sup> Convention, Feb. 7, 1976

1. Proposed amendment to the By-laws. Submitted by Les Hommes De Mer Club, dated December 4, 1975. Article 17, Point System; the point system for Skin and Scuba Divers will be as follows:

MEN'S DIVISION

|          |                               |          |   |
|----------|-------------------------------|----------|---|
| 4 points | most fish, any species        | 4 points | largest fish caught, any species        |
| 3 points | second most fish, any species | 3 points | second largest fish caught, any species |
| 2 points | third most fish, any species  | 2 points | third largest fish caught, any species  |
| 1 point  | fourth most fish, any species | 1 point  | fourth largest fish caught, any species |

WOMEN'S DIVISION (Same points as Men's Division)

All NOVICE divers will be given two (2) additional points in Men's or Women's Division for first entry in competition.

TEAM trophies (not points) shall continue to be given at sanctioned events.

2. Proposed amendment to the By-laws. Submitted by David McMurry, dated December 6, 1975. Amend Scuba Skills Division to require registration and a roll call prior to starting the event and to include a drawing to set the order in which the divers shall compete.
3. Proposed amendment to the By-laws. Submitted by Myrna Jorgensen, dated December 6, 1975. Article 8, Section 5; amend stipulations awarding 100% patches and pins to include two points for attending Main and Mid-year Conventions.  
NOTE; by Helen Crawford, Sec.- grading system for 100% patches and pins is by attendance instead of points. Amendment, in order to adopt the Conventions could be changed to read; to receive 100% patches and pins, divers must attend Main and Mid-year Conventions.
4. Proposed change to the By-laws. Submitted by Myrna Jorgensen, dated December 6, 1975. That the V.P. points and award be adopted by the Council as an end of the year presentation with the addition that the Area V.P. must attend the dive that the people from his area entered in order for him to receive the points for that dive.

Addition to this proposal submitted by Helen Crawford, dated January 1, 1976. That the present paragraph providing for special awards be Section 1 of Article 21, and that this paragraph, if adopted, be Section 2. In addition, grading of points for Slate reports shall include points received by publication of the first edition of the year thru and including the January edition of the following year. If these proposals are adopted in full, V.P. points shall be as follows;

One point for each individual diver entering a sanctioned event. Individual diver being one not in the top 25 of Men's Spearfishing, top 4 of Women's Spearfishing or top 5 of Scuba Skills from the previous year. V.P. must attend the dive that the diver from his area entered in order for him to receive the points for that dive.

Five points shall be given for the publication of the most Slate reports beginning with the first edition of that year thru and including the Jan. edition of the following year.

Two points for each new club brought in from his area, not including clubs recorded by the Secretary from the previous year.

5. Proposed change to the By-laws. Submitted by Charles Crawford, dated December 6, 1975. Article 8; to delete present paragraph and amend the following proposal as a Section 1 with the Sanctioned event rules as Section 2. Proposal that would read as Section 1; The purpose of this set of rules is to form the basis for the selection of outstanding divers in our Council to become our champions and represent us in National Events. They will be chosen by the point system. The two (2) top point winners (1st place and 2nd place) in each group will comprise the 1st place team with the 3rd and 4th place winners to comprise the 2nd place team and the 5th place winner as alternate, with respect to National Committee rules. In the event the second team of any division is optional the champion team shall be comprised of the number 1 & 2 diver in point standings, with the 3rd point holder serving as alternate. In the event no Nationals have been held within a period of one year, the partners shall be chosen by competitors choice.

6. Proposed change to the By-laws. Article 5, Championship Teams; that the funds set aside in escrow for National Competitors be used for the first and second place competitors (Champion Team) of each division and that the secondary teams be optional unless they choose to provide their own funds. Comment; the purpose of this proposal is to not over-extend the Treasury by funding additional National Competition Teams, other than the Champion Teams (first team in each division). Submitted by Helen Crawford, Jan. 1, 1976.
7. Proposed change to the Constitution. Submitted by Bill Hutto, dated December 6, 1975. Article 8, Section 7, that the Jim Clark Memorial, Gar Rodeo, be exempt from hosting a non-spearfishing event.
8. Proposed change to the By-laws. Submitted by East Texas Aquanauts Club, received by mail, dated December 15, 1975. Article 19, Section A; proposed to delete ("The location to be the Executive Committee on a year to year basis. Host club for this contest will be selected at the convention each year by drawing in the same manner as selection of other contest but as a separate drawing"). Proposal to replace with deletion, "Host club for this contest will be the East Texas Aquanauts and it is to be held on an annual basis at a lake of their choice."
9. Proposed change to the By-laws. Submitted by East Texas Aquanauts Club, received by mail, dated December 15, 1975. Article 19, Section C, #4; proposed to read, "E.T.A. - 1st weekend following 1st Monday in December."
10. Proposed change to the Constitution. Submitted by Deryle Matthews, received by mail, dated December 24, 1975. Article 8, Section 7; Each Sanctioned Contest, except the Jim Clark Memorial, will have a required non-spearfishing event.
11. Proposed change to the By-laws. Submitted by Deryle Matthews, December 24, 1975. Article 10, Teams; G. change to read: "B" class diver is any Man or Woman who has not won at least three (3) 1st thru 3rd Most Fish trophies or placed where trophies are optional.
12. Proposed change to the By-laws. Submitted by Deryle Matthews, December 24, 1975. Article 8, Rules for Council Sanctioned Spearfishing Contest; change Men's Division/4th place largest fish (optional), change Novice to "B" class Division, Men's or Women's with a 1st place most fish and 2nd place most fish. Tie to be broken by largest fish.
13. Proposed change to the Constitution. Submitted by Deryle Matthews by phone, January 1, 1976. Article 9, Dues Section 2; to delete paying the top 25 competitors' U.S.A. dues and amend to read, The Council shall maintain membership in the Underwater Society of America by paying U.S.A. dues of divers that have entered three (3) sanctioned events during the prior year. All other Council members have the option of paying U.S.A. dues in addition to S.W.C. dues for membership in the Underwater Society of America.
14. Proposed change to the Constitution. Submitted by Deryle Matthews by phone, Jan. 1, 1976. Article 13 Amendments; amend to read, that By-laws from the Convention floor can be adopted by 2/3 vote of the delegates present, including proxy votes.

**PROPOSAL BY THE EAST TEXAS AQUANAUTS (post-marked Dec. 18, 75)**

The purpose for this set of rules is to provide a basis for the selection of outstanding underwater photographers in our council. This would provide an additional source of revenue to the Council, an additional activity for Council Members and would offer members the opportunity to have a quantity of photos judged for entry into other competitions:

**ADD TO BY-LAWS**

**ARTICLE XVIII - Rules for Council sanctioned photography contests.**

**A. Responsibility**

1. The general management, operation and keeping the point standings for the photo contests will be that of the Exec. V. P. of the Council.

**B. General Rules**

1. A council representative must be present at each event.
2. Contest season shall start 2nd full weekend in February and run through 1st full weekend in February.
3. Contest is to take place all in one day.

4. A limit of 6 contests may be held, with the final contest being held at the Council Convention each year and will be the responsibility of the host club.
  5. Contests may be held in conjunction with other events, example:  
Mid-Year Convention - I.D.A. Film Festival, etc.
  6. Contests to be a minimum of 60 days apart.
  7. Notice of contest must be published in the Slate or by direct mailing to all council members at least 30 days prior to entry deadline.
  8. Results of each contest and point standings to be published in the first available Slate following contest.
  9. Judging must consist of a minimum of 3 persons with a high degree of photographic knowledge and background, preferable with underwater experience.
  10. All judgments must be open to all entrants free of charge. Non-entrants may be charged.
  11. Contests shall be open to all SWC members and all members of any other council.  
(only SWC Council Members are eligible to receive points leading to annual awards.)
  12. Entry deadline is 10 days prior to judging (Host Club must have entries 10 days prior.)
  13. No commercial picture, or one made or produced for compensation, or made at the same time and the same set as a commercial picture shall be eligible in any contest. A commercial picture includes one made by or for one's employer.
  14. Commercial or professional photographers are not allowed to submit entries in the same film media in which they are or can be classified as commercial or professional. That is, a still photographer entering the slide or print category; a movie or t.v. set cameraman entering the movie category. This makes unfair competition and discourages growth of the contest. It is permissible that a still photographer enter the movie category and vice versa, as these two fields are very different. It is the intent that the contest of the SWC be amateur.
  15. No picture winning an award in any previous SWC contest shall be eligible for entry in any subsequent contest.
  16. Contest films shall be the work of the contestant (or two or more persons jointly) except use of an amateur cameraman is permissible only when the contestant appears in scenes.
  17. Subject must pertain to diving. (No fishing, hunting, boating, flying, etc., except that it supports the subject of under water diving.
  18. Slides and prints must have been taken while diver is submerged. No aquarium shots; all entries must be the work of the contestant. Movies must be at least 50% underwater scenes and must be titled and the container of film must bear the contestant's full name.
  19. No copies of existing pictures, slides made from prints, or slides made from another photographer's slides will be accepted. Violations of this rule will mean automatic disqualification from all categories. Violators will not be allowed to enter the contest for the next two succeeding years. There will be a provision for appeal, but the contest director must be present.
  20. Any violation of these rules will subject the contestant to disqualification. It will be the decision of the judges whether the contestant will be disqualified from all categories, with the exception of #13, which carries an automatic total disqualification.
  21. A special Novice award will be made for the best color print entered by a Novice. A Novice is to be defined as one who has never entered an underwater photographic contest. Statement of such MUST be included with entry.
- C. METHOD OF SELECTION
1. Method of selecting photo contest host will be by drawing at the annual convention beginning February 1976. Drawing to follow the drawing for spearfishing contests.
- D. ENTRY FEES
1. Entry fee shall be a maximum of \$2.50 per unit or a grand total of \$15.00 which ever is least.
  2. Disbursement of entry fees shall be as follows:
    - a. A minimum of 50% of all entry fees must be spent on awards.
    - b. 30% to host club to defray costs (publicity, judges, profit, etc.)
    - c. 20% to SWC as sanction fee for annual awards.

#### E. CATEGORIES

1. Categories that may be entered are as follows:
  - a. Color transparency (slide) mounted 2x2" cardboard or plastic mount.
  - b. Prints - Black and white - minimum of 8x10" or 11x14 or larger mount.
  - c. Prints - Color - same as black and white
  - d. Macro-Color Prints only - same as black and white
  - e. Fresh water slides - (same as A)
  - + f. Motion pictures - 8 or 16 mm sound or silent - maximum 1200 ft.
  - \* g. Slide series
  - \* h. Surface slides
  - j. Novice color prints only.

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+ To be one category with same awards - judging to be on photography not on commentary.

\* Optional with host club.  
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2. A Unit shall consist of: a maximum of 4 slides or prints, two movies, one slide series of not less than 8 or more than 15 slides.
3. A contestant may enter up to 5 units in each category. However, prints may not have been made from an entry that is entered in any other category.
4. Slides and prints must be consecutively numbered from one (1) and each must be titled. Full name of entrant must be on each slide or print. Slides must be spotted on lower left hand corner on side opposite the emulsion. Include as many details as may prove helpful in judging - ie: film, camera, exposure, light, etc.
5. Prints must be mounted on 11x14 or larger mounting board. Framed prints will not be accepted.

#### F. AWARDS FOR CONTESTS THROUGHOUT THE YEAR

1. Awards may be of any of the following type: camera gear, and related supplies, trophies, plaques or ribbons or any combination of the above.
2. Awards must be given for the top 2 entries in all categories. Also the top 2 in any optional category the host club wishes to offer for competition. All additional places are optional with host club.
3. Points are to be accumulated throughout the year for the annual awards to be furnished by the council and given at the convention.

#### G. ANNUAL AWARDS (FURNISHED BY COUNCIL)

1. "Outstanding overall Photographer" will be awarded to the individual with the most total points from all categories entered. This person must have placed in at least 3 different categories during the year's competition.
2. Outstanding Runner-up 2nd total over all points (same requirements as #1).
3. Outstanding Honorable Mention 3rd total over all points (optional).
4. 1st & 2nd in all categories - Trophies or Plaques.  
3rd & 4th in all categories - optional or ribbons.
5. Since surface slides and slide series are optional categories throughout the year, there will not be an annual award for these categories.
6. A total of 16 mandatory annual awards - spending no more than sanction fees collected throughout the year.

#### H. POINT SYSTEM

1. Points will be awarded as follows:  
4-3-2-1 for the top 4 winners in all categories.
2. Points shall be maintained by category for each individual for the purpose of annual awards.
3. Host club contests chairman or Council Representative must forward a list of all contest entries, winners, judges, etc., to the Council Executive Vice President within seven (7) days after the contest date.

THIS PROPOSAL IS SUBJECT TO CHANGES, OR AMMENDMENTS FROM THE FLOOR.

#### PROPOSAL

If the preceeding proposal is accepted we now move to delete the existing film contest rules.

#### PROPOSAL TO AMEND THE CONSITUTION

Article 4 section 6 - Change the term of Directorship from 4 years to 2 years.